

# ENTRY APPLICATION

## THE COLLECTORS CLUB 2008 ONE-FRAME COMPETITION

TO BE HELD OCTOBER 23 – 26, 2008  
IN CONJUNCTION WITH THE

ASDA MEGA SHOW  
MADISON SQUARE GARDEN, NEW YORK CITY

This one-frame competition is open to members of  
The Collectors Club and will be judged by  
Collectors Club Jurors who are APS accredited

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

EXHIBIT TITLE: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THIS EXHIBIT IS MY PROPERTY: YES \_\_\_\_\_ NO \_\_\_\_\_

I WILL DELIVER MY EXHIBIT TO THE  
MEGA SHOW ON OCTOBER 22<sup>nd</sup> (2-6 P.M.) YES \_\_\_\_\_ NO \_\_\_\_\_

I WILL PICK UP MY EXHIBIT AT THE CLOSE  
OF THE SHOW ON OCTOBER 26<sup>th</sup> (4 P.M.) YES \_\_\_\_\_ NO \_\_\_\_\_

I WILL MAIL MY EXHIBIT TO THE SHOW\* YES \_\_\_\_\_ NO \_\_\_\_\_

RETURN MY EXHIBIT BY EXPRESS  
MAIL (\$30 POSTAGE ENCLOSED) YES \_\_\_\_\_ NO \_\_\_\_\_

\* Mailing instructions will be sent after the exhibit has been accepted for the one-frame competition.

I, the undersigned, understand that I will be responsible for insuring my exhibit, and I will not hold the Collectors Club, its Officers, Agents or Employees liable for any loss or damage to this exhibit.

**PLEASE ENCLOSE A COPY OF THE TITLE PAGE FOR YOUR EXHIBIT WITH THIS ENTRY FORM, OR SEND IT TO THE ADDRESS BELOW BY SEPTEMBER 20, 2008.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Entry Deadline: September 20, 2008**

**Mail this application to:**

**2008 One-Frame Competition  
The Collectors Club  
22 East 35th Street  
New York NY 10016**

**Judges  
Steve Reinhard – Chair  
Steve Washburne  
Steve Zwillinger**

**FOR OFFICIAL USE ONLY**

Application Received (date) \_\_\_\_\_ by \_\_\_\_\_  
Application Accepted (date) \_\_\_\_\_ by \_\_\_\_\_  
Exhibitor Notified (date) \_\_\_\_\_ by \_\_\_\_\_  
Exhibit Received (date) \_\_\_\_\_ by \_\_\_\_\_

Exhibit Picked Up (date) \_\_\_\_\_ by \_\_\_\_\_

Exhibit Mailed (date) \_\_\_\_\_ by \_\_\_\_\_

Award \_\_\_\_\_